



K A

PROPOSAL

For Remeeding our Excessive

LUXURY.

THE promoving of our Trade, and amending of our Coin, will not much increase our Stocks, untill we amend our Manners; For if Luxurie bring in more Goods than by our Native product and industrie we export; And consequently if we send out more Money to Buy, then we bring in of Money for what we Sell, our Money at long run must fail, and by how much more Money is sent out in Over Ballance to what's brought in; so much sooner shall we be Exhausted, and Trade with those who take much money from us, and return little money to us, cannot make us Richer in money: And if the goods Bought by us, be such as are bought with money, and not obtained by return of our export, and yet are consumed with us; So as that we do not Improve them in such manner, as either by sending the Imported Goods out again, to some place which either for their Goods or their Effects, shall return us profit, then it's plain we become Poorer by Buying or Importing of such Goods: But if we send out

our

our Money to Buy Superfluities, that is to say Goods which are of no use, but what is Vain or Luxurious; That must be of all Trading the most Hurtfull to us.

1mo. Therefore in the first and chief place, let Us by a solid well digested Sumptuary Law, prohibite the Wearing, Eating or Drinking of these Things which foster Vanity and Luxury, yet so, as a moderate Use may be allowed even above Necessities, and not to fall short of Decency; taking this always along, that we are a Remote People, few Strangers come among us, and fewer yet of these, are very considerable in Quality or Knowledge; And amongst our selves, what all will and use becomes (in that) Decent.

2do. That these things which are used only for Decency may not be imported, if they can be made at Home.

3ro. That such superfluous things as can be made at Home, and of Homebred Matterials may be allowed in Use; That so the Vain Rich Person may support the poor one? For better it is to give Money to a poor one, for any kind of Work on Native Subject, than to give Money to them for Begging.

4ro. That the Export of all Native Goods be encouraged, and all Encouragement given to Manufacture, even of Superfluous Goods.

5ro. All this will be the more effectual, if the Nation come to a constant Fashion in Cloathing, and that one be prescribed with suteable Distinctions.

From these Premisses, these Corellaries offer themselves.

1mo. That Trade to every Place in England is of Advantage, London excepted; And principally, the English Cloaths and Stuffs, Stockings, Blankets, and indeed of all Wollen Work, except Flannen, is to be forbid.

2do.

2d0. That Trade with France is hurtful. Especially if they allow not our Fife, Woollen Manufacture, and Coals to be imported to them.

3d0. That Trade with Spain is profitable.

4d0. That all Import of all Silk Stuffs be prohibited.

5d0. That all Silk Stuffs made in Scotland, be allowed, the like of Laces, Points, Frienges, Gloves, Shoes, Boots, Saddles, Matts, and all made Work of Iron or Wood, excepting Anchors, Cannon, Fusties, Chimneybacks, Sawes.

6d0. Since it would be of considerable Loss for Persons already pravided, to cast away their old Cloths, and of new to make others; That Tears be allowed for wearing what's now already mnde; And if needs be, That Inventars be made thereof, before some inferiour Judge in Burgh and Land, since security against making Cloths of new import, is of gret importance.

And for the better furnishing our selves with Clothing at home without Importing Woollen Cloth or Stuffs from Abroad, and for helping us to encrease or Export, thereby to advance our National Stock, and for recovering of the great loss we have had, by the Starving of so many Thousands during the late Dearth, who died for want of Food, and wanted Food for want of Work, and wanted Work for want of Wooll; By Exportation of Wooll these several years contrar to the Tenor of our good Laws, and the many Proclamations issued out conform thereto. That a Law may be past, which will effectually set a Stop to the Exportation of Scots Wooll and Tears of all kinds.

And since all the good Laws which have been made, or may be made in the Regulations for Export or Import for the Nations good

good are rendered illusorie by the Tacksmen and Farmers of the Customs, Who for their own profit suffer these Goods to be Imported, which are forbid to be imported, and do exact less Custom and Excise than is imposed by Law on these Species of Goods, which are hurtful to the Nation; And thereby all our good Laws and designs of the Government for the good of the People are altogether frustrated, our Trade diverted to a wrong Channel, and the Nation Depauperat. It is proposed for remedy, that a Law be made, Inhibiting all Farming of Custom and Excise, for the Future: And that a moderate inquiry be made into the bygone Transgressions, at least since the Month of